

## STATE OF FLORIDA DEPARTMENT OF HEALTH

## **APPLICATION FOR A SANITATION CERTIFICATE**

AUTHORITY: Chapter 381, Florida Statue

<u>Instructions:</u> 1. Provide the remainder of the information requested below. 2. If any of the pre-completed information is incorrect, please make necessary changes. 3. Sign the application and return it, along with the required fee (do not send cash), to the County Health Department. A new application is not required for next year's renewal as long as the information below remains the same.

## NAME OF FACILITY

| LOCATION                       |        |                          |                      |          |
|--------------------------------|--------|--------------------------|----------------------|----------|
|                                | Street | City                     | State                | Zip Code |
| OWNER'S NAME                   |        |                          |                      |          |
| OWNER'S ADDRESS                |        |                          |                      |          |
|                                | Street | City                     | State                | Zip Code |
| OWNER'S PHONE                  |        | BUSINESS PHONE           |                      |          |
| Type of Food Service Establish | ment   |                          |                      |          |
| School Cafeteria               |        | Fraternal/Civic Lounge   | Detention Facility   |          |
| Hospital                       |        | Bar/Lounge               | Residential Facility |          |
| Nursing Home                   |        | Movie Theater            | Other Food Service   |          |
| Child Care Center              |        | Assisted Living Facility | Mobile Food Unit     |          |
| Limited Food Service           |        |                          |                      |          |

COMMENTS/SPECIAL INSTRUCTIONS:

| THE ANNUAL FEE FOR YOUR FACILITY is <u>(Please call for fee amount</u> ,) Please make check or money |          |  |  |  |  |
|--|----------|--|--|--|--|
| order payable to: Osceola County Health Department   |          |  |  |  |  |
| 1 Courthouse Square, Suite 1200, Kissimmee , FL 34741  |          |  |  |  |  |
| mailing address city   | Zip Code |  |  |  |  |
| Payment must be received at the above address before Expiration of current permit or before opening. |          |  |  |  |  |

The undersigned owner/owner's representative, hereby agrees to operate the food establishment described in this application in accordance with the requirements of Chapter 381, Florida Statues, and Chapter 64E-11, Florida Administrative Code. The information contained in this application, which serves as the basis for licensure, is true and correct. I understand that any misrepresentation to the facts in this application, or failure to comply with sanitary standards, is grounds for denial or revocation of the sanitation certificate.

Signature, Owner/Owner's Representative

Date

Signature, Environmental Health

Date of Certificate